## Message Text

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INFO OCT-01 EUR-12 IO-13 ISO-00 SSM-03 SAA-01 SES-02 CIAE-00 DODE-00 PM-05 H-01 INR-10 L-03 NSAE-00 NSC-05 PA-01 SP-02 SS-15 ICA-11 TRSE-00 OMB-01 //096 W

-----080763 041144Z/10

R 031645Z AUG 78 FM AMEMBASSY TEL AVIV TO SECSTATE WASHDC 4646

TO SECSTATE WASHDC 4646 INFO AMEMBASSY AMMAN

AMEMBASSY BEIRUT

AMEMBASSY BONN

AMEMBASSY CAIRO

AMEMBASSY DAMASCUS

AMEMBASSY JIDDA AMEMBASSY KUWAIT AMEMBASSY LONDON

AMEMBASSY PARIS

AMCONSUL JERUSALEM

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E. O. 11652: NA TAGS: PINT IS

SUBJ: ISSUE OF "WHO IS A JEW" RAISED IN KNESSET

1. THE EMOTION-CHARGED ISSUE OF "WHO IS A JEW" AROSE AGAIN LAST WEEK IN THE KNESSET IN THE FORM OF A PRIVATE-MEMBER'S BILL TO AMEND THE LAW OF RETURN. INTRODUCED BY POALEI AGUDAT YISRAEL'S (PAY) SINGLE MK, KALMAN KAHANA, THE BILL WOULD IN EFFECT RECOGNIZE ONLY THOSE CONVERSIONS TO JUDAISM PERFORMED IN ACCORDANCE WITH "HALACHA" (ORTHOLIMITED OFFICIAL USE

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DOX RELIGIOUS LAW) AND WOULD BAR APPLICATION OF THE LAW OF RETURN TO THOSE CONVERTED BY CONSERVATIVE OR REFORM RABBIS. SPRUNG ON A SPARSELY-ATTENDED HOUSE (ONLY EIGHT ALIGNMENT AND TWO DMC MK'S WERE PRESENT), IT EASILY PASSED ITS FIRST READING BY A DECISIVE MAJORITY ON JULY 26 AND WAS REFERRED TO COMMITTEE. HOWEVER, PROSPECTS FOR ITS ENACTMENT WHEN THE KNESSET RECONVENES LATE IN

OCTOBER (IT ADJOURNED AUGUST 2 FOR ITS SUMMER RECESS) APPEAR DOUBTFUL.

2. LIMITING RECOGNITION IN ISRAELI JURISPRUDENCE TO THOSE CONVERSIONS PERFORMED ACCORDING TO HALACHA (ORTHODOX PRACTICE) HAS LONG BEEN AN AMBITION OF THE ORTHODOX ESTABLISHMENT. WHILE THE LESS EXTREME NATIONAL RELIGIOUS PARTY HAS IN RECENT YEARS BEEN CONTENT TO LEAVE THE ISSUE IN ABEYANCE, THE QUESTION OF DEFINING "WHO IS A JEW" HAS BEEN KEPT ALIVE FOR YEARS BY THE TWO ULTRA-ORTHODOX AGUDAH PARTIES. ITS SURFACING INVARIABLY GENERATES A STORM OF CONTROVERSY. THE AMENDMENT IS HIGHLY UNPOPULAR WITH SECULARISTS HERE AND WITH OTHERS WHO ARE SENSITIVE TO THE WRATH IT PROVOKES IN U.S. CONSERVATIVE AND REFORM JEWISH CIRCLES. (REPORTS OF RABBI ALEXANDER SCHINDLER'S INDIGNANT REACTION APPEARED IN THE PRESS ON THE MORROW OF THE VOTE.)

3. THE ISSUE IS AS DIVISIVE IN THE COALITION AS IT IS IN THE GENERAL POPULATION. ALTHOUGH THE AMENDMENT WAS ONE OF AGUDAT YISRAEL'S DEMANDS FOR JOINING THE LIKUD GOVERNMENT LAST YEAR, BEGIN PROMISED IN THE COALITION AGREEMENT ONLY TO "TRY" TO SECURE ENACTMENT. HAVING JUST SUCCESSFULLY OVERCOME COALITION RELUCTANCE TO CHAMPION THE EASING OF EXEMPTION PROCEDURES FOR GIRLS ON RELIGIOUS GROUND, AGUDAT YISRAEL LIMITED OFFICIAL USE

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HAD NO INTENTION OF DISTURBING COALITION UNITY AGAIN SO SOON BY RAISING THE "WHO IS A JEW" CONUNDRUM. SOURCES CLOSE TO THE AGUDAH PARTIES TELL US THAT POALEI AGUDAT YISRAEL (WHICH IS NOT PART OF THE COALITION) RAISED THE ISSUE NOW TO EMBARRASS AGUDAT YISRAEL, A REFLECTION OF THE BITTER RIVALRY THAT HAS DEVELOPED BETWEEN THE TWO PARTIES SINCE THEY DISSOLVED THEIR TORAH FRONT LAST YEAR. ALTHOUGH IT HURTLED TO OBTAIN A KNESSET MAJORITY FOR THE BILL'S FIRST READING, THE NRP IS ALSO AMBIVALENT ABOUT THE TIMING.

4. DESPITE THEIR PRIVATE RESERVATIONS, IN THE GLARE OF OPEN KNESSET DEBATE THE TWO LARGER RELIGIOUS PARTIES UNITED WITH PAY TO PUSH THE AMENDMENT. THE STORY WILL PROBABLY BE DIFFERENT IN COMMITTEE. WITH WEAK SUPPORT FROM THE COALITION, THE BILL IS EXPECTED TO LANGUSH THERE -- TO THE RELIEF OF MOST ISRAELIS. NO ONE RELISHES A CONFRONTATION WITH A VITAL SEGMENT OF AMERICAN JEWRY AND EXCEPT FOR A FEW ULTRA-ORTHODOX, ISRAELIS FEEL THIS IS NO TIME TO REKINDLE PASSIONS OVER AN ISSUE THAT IS AS EXPLOSIVE AS THE STATUS OF RELIGIOUS ORTHODOXY IN THIS SOCIETY. LEWIS

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## Message Attributes

Automatic Decaptioning: X Capture Date: 01 jan 1994 Channel Indicators: n/a

Current Classification: UNCLASSIFIED

Concepts: DEBATES, JEWS, CENTRAL LEGISLATURE

Control Number: n/a
Copy: SINGLE
Draft Date: 03 aug 1978
Decaption Date: 01 jan 1960
Decaption Note: Disposition Action: RELEASED Disposition Approved on Date:
Disposition Case Number: n/a
Disposition Comment: 25 YEAR REVIEW

Disposition Date: 20 Mar 2014 Disposition Event: Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1978TELAV09931
Document Source: CORE

**Document Unique ID: 00** Drafter: n/a

Enclosure: n/a Executive Order: N/A Errors: N/A

Film Number: D780319-0022 Format: TEL

From: TEL AVIV Handling Restrictions: n/a

Image Path:

**Expiration:** 

ISecure: 1 Legacy Key: link1978/newtext/t197808100/aaaadgdh.tel

Line Count: 116 Litigation Code IDs: Litigation Codes:

Litigation History:
Locator: TEXT ON-LINE, ON MICROFILM
Message ID: c1c18457-c288-dd11-92da-001cc4696bcc

Office: ACTION NEA

Original Classification: LIMITED OFFICIAL USE Original Handling Restrictions: n/a Original Previous Classification: n/a Original Previous Handling Restrictions: n/a

Page Count: 3
Previous Channel Indicators: n/a

Previous Classification: LIMITED OFFICIAL USE Previous Handling Restrictions: n/a

Reference: n/a Retention: 0

Review Action: RELEASED, APPROVED Review Content Flags:

Review Date: 05 may 2005 Review Event: Review Exemptions: n/a

**Review Media Identifier:** Review Release Date: N/A Review Release Event: n/a **Review Transfer Date:** Review Withdrawn Fields: n/a

SAS ID: 1541666 Secure: OPEN Status: NATIVE

Subject: ISSUE OF \"WHO IS A JEW\" RAISED IN KNESSET

TAGS: PINT, PGOV, IS

To: STATE Type: TE

vdkvgwkey: odbc://SAS/SAS.dbo.SAS\_Docs/c1c18457-c288-dd11-92da-001cc4696bcc

Review Markings: Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014

Markings: Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014